



# A-1 Event & Party Rentals

**S B HOMESHOW Ontario Convention Center January 23-25, 2009**

Please place order my January 16, 2009

**FORM - T**

**PLEASE PRINT CLEARLY**

Exhibitor Name \_\_\_\_\_ Booth Number \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Booth Equipment Rental Order:**

<u>Quantity</u>	<u>Description</u>	<u>Price</u>	<u>Total</u>
_____	6' Table	\$ 25.00	\$ _____
_____	8' Table	\$ 30.00	\$ _____
_____	Kwik Cover (Top Only) Fitted Plastic cover	\$ 9.00	\$ _____
_____	Table skirt 13' Color: _____	\$ 25.00	\$ _____
_____	6' Tabledrape Color: _____	\$ 25.00	\$ _____
_____	8' Tabledrape Color: _____	\$ 30.00	\$ _____
_____	10x10 carpet Color: _____	\$ 132.00	\$ _____
_____	Waste Basket	\$ 15.00	\$ _____
_____	Samsonite Folding Chair	\$ 7.00	\$ _____
_____	Plastic Stanchion w/Chain	\$ 25.00	\$ _____
_____	Chrome Stanchion w/Rope	\$ 90.00	\$ _____
_____	Easel	\$ 22.00	\$ _____

Colors available Red, Blue, Green, Black (call for more options)

**TOTAL BOOTH EQUIPMENT RENTAL ORDER \$ \_\_\_\_\_**

Enclosed is my payment by: \_\_\_\_\_ check \_\_\_\_\_ credit card  
 (Payable to A-1 Event & Party Rentals)

[ ] MASTERCARD [ ] VISA [ ] AMEX

\_\_\_\_\_ Credit Card # \_\_\_\_\_ Exp.

\_\_\_\_\_ CCV # (3 digit # on the back of card) \_\_\_\_\_ Street # (Billing info) \_\_\_\_\_ Postal Code

\_\_\_\_\_ Print Name as it appears on card

\_\_\_\_\_ Signature

Complete this form and fax it to:  
**(626) 967-7572**  
 Phone:  
**(626) 967-0500 \* 1-866-A1-PARTY**

Or mail the completed form to:  
**A-1 Party Rentals**  
 Attention: Rene Martinez  
 251 E. Front Street \* Covina, CA 91723